



# **Brighton & Hove City Council**

## **DRAFT COMMITTEE WORK PROGRAMME Edition 06 – October 2022**

UNLESS OTHERWISE SHOWN MEETINGS TAKE PLACE AT HOVE TOWN HALL  
NORTON ROAD  
HOVE  
BN3 3BQ  
[www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk)

Published 04 May 2020

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

The Council has chosen to publish a **Committee Work Programme** setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

The Council's Constitution states that a key decision is one that involves:

- (a) *Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £500,000 per annum; or*
- (b) *Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).*

For each decision included in the Committee Work Programme the following information is provided:

- the committee or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- individuals/groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer and to whom any representations should be sent for each item.

The Programme is updated and published at the beginning of every month on the Council's web-site.

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Programme please contact Mark Wall, Head of Democratic Services at Hove Town Hall, Norton Road, Hove BN3 3BQ or telephone 01273 291006 or send an e-mail to [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk).

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>DECISIONS ANTICIPATED FOR SEPTEMBER 2022</b>				
<b>ADULT SOCIAL CARE &amp; PUBLIC HEALTH SUB-COMMITTEE - 13TH SEPTEMBER 2022 - 4.00PM - HOVE TOWN HALL</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 15TH SEPTEMBER - 4.00PM - HOVE TOWN HALL</b>				
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 20TH SEPTEMBER - 4.00PM - HOVE TOWN HALL</b>				
<b>AUDIT &amp; STANDARDS COMMITTEE - 27TH SEPTEMBER - 4.00PM - HOVE TOWN HALL</b>				
94032	<b>Standards Update</b> <i>All Committee Decisions</i>  <i>Wards affected: All Wards</i>	27 Sep 2022		Report of: Executive Director for Governance, People & Resources  Report Author: Victoria Simpson Tel: 01273 294687
94641	<b>Internal Audit and Counter Fraud Quarter 1 Progress Report 2022/23</b> <i>All Committee Decisions</i> The purpose of this report is to provide Members with an update on internal audit and counter fraud activity completed during quarter 1 (April 1st to 30th June 2022), including a summary of key audit findings. The report also includes an update on the performance of the Internal Audit service during the period.  <i>Wards affected: All Wards</i>	27 Sep 2022		Report of: Chief Finance Officer  Report Author: Carolyn Sheehan
<b>HOUSING COMMITTEE - 28TH SEPTEMBER - 4.00PM - HOVE TOWN HALL</b>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94808	<p><b>Evictions from Temporary Accommodation and Supported Housing Annual Report</b>  <i>All Committee Decisions</i>                      Annual report detailing evictions from Temporary Accommodation and from Supported Housing</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Aaron Burns Tel: 01273 294163</p>
94848	<p><b>Private Sector Housing Update</b>  <i>All Committee Decisions</i>                      An update on matters relating to Private Sector Sector Housing</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Paul Cooper</p>
94851	<p><b>Housing Health &amp; Safety Update - Leaseholder fire doors</b>  <i>All Committee Decisions</i>                      Update Housing Committee on emerging building and fire safety legislation and regulation with regard to Council homes. Note the progress on the programme of works for the replacement of non-compliant (Manse Masterdors) front entrance doors and frames.                      Approve recommended approach with regard to charging of leaseholders for replacement of non-complaint front entrance doors and frames.</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Geoffrey Gage Tel: 01273 293235, Martin Reid Tel: 01273 293321</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94853	<p><b>Evictions from short term Temporary Accommodation and Supported Housing Annual Report</b>  <i>All Committee Decisions</i>                      Annual report on the number of evictions from temporary accommodation and from supported housing</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Sylvia Peckham Tel: 01273 293318</p>
93773	<p><b>New Build Housing Sustainability Policy</b>  <i>Non-Key</i></p> <p><i>Wards affected:</i></p>	28 Sep 2022		<p>Report of:</p> <p>Report Author: Nicholas Fishlock Tel: 01273 293905</p>
94565	<p><b>Housing Committee Workplan Progress Update and Housing Performance Report Quarter 1 2023/23</b>  <i>All Committee Decisions</i>                      This report illustrates progress against Housing Committee work plan 2019-23 priorities and targets, as well as other Housing service targets. The report covers Quarter 1 of the 2022/23 financial year.</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Tom Matthews Tel: 01273 293234, Martin Reid Tel: 01273 293321</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94560	<p><b>Carbon Reduction in Housing</b>  <i>All Committee Decisions</i>                      Update on Warm Homes Programme &amp; Retrofit Taskforce</p> <p><i>Wards affected: All Wards</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Miles Davidson Tel: 01273 293150, Martin Reid Tel: 01273 293321</p>
94656	<p><b>New Homes for Neighbourhoods Rotherfield Crescent - Procurement of Contractor</b>  <i>All Committee Decisions</i>                      Report seeking Committee approval for an increase in budget allowance for the construction of the scheme and delegated authority to the Executive Director Housing, Neighbourhoods and Communities for the procurement and award of contract</p> <p><i>Wards affected: Patcham</i></p>	28 Sep 2022  6 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Sarah Potter Tel: 01273 293168</p>
94720	<p><b>Housing items considered at Special Policy &amp; Resources Committee 29 July 2022</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: Hollingdean &amp; Stanmer; Wish</i></p>	28 Sep 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Diane Hughes Tel: 01273 293159</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>DECISIONS ANTICIPATED FOR OCTOBER 2022</b>				
<b>POLICY &amp; RESOURCES COMMITTEE - 6TH OCTOBER 4.00PM - HOVE TOWN HALL</b>				
95292	<p><b>Learning Management System Replacement- Part II</b>  <i>All Committee Decisions</i>                      This is part II of the same report with more financial information</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Abraham Ghebre-Ghiorghis Tel: 01273 291500, Amy Newnham</p>
95290	<p><b>Learning Management System Replacement</b>  <i>All Committee Decisions</i>                      Information report on use of officer urgency powers to procure and fund a learning management system</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Abraham Ghebre-Ghiorghis Tel: 01273 291500, Amy Newnham</p>
95288	<p><b>Learning Management System Replacement</b>  <i>All Committee Decisions</i>                      Report for information on the use of urgency powers to procure a learning management system and the necessary funding</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Amy Newnham</p>

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94949	<p><b>Allocation of Carbon Neutral Fund 2022-2024</b>  <i>All Committee Decisions</i>                      Proposals for the allocation of capital funding to support delivery of the 2030 Carbon Neutral Programme</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Kirsten Firth, Rachel Williams                      Tel: 01273 291098, Max Woodford Tel: 01273 291666</p>
94820	<p><b>Test</b>  <i>All Committee Decisions</i>                      Test</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022  6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Lisa Johnson Tel: 01273 291228</p>
94806	<p><b>Cost of Living Including Household Support Fund 3</b>  <i>All Committee Decisions</i>                      Outlining the approach and successes from the first two Household Support Funds, and proposing funding allocations for the third, which runs from October 2022 to March 2023</p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Debbie Abbott, Tabitha Cork Tel: 01273 291913, Paul Ross-Dale Tel: 01273 291969</p>



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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94392	<p><b>Targeted Budget Management (TBM) 2022/23: Month 5 (August)</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022		<p>Report of: Chief Finance Officer</p> <p>Report Author: Jeff Coates Tel: 01273 292364, Nigel Manvell Tel: 01273 293104</p>
94661	<p><b>Future Ways of Working</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected:</i></p>	6 Oct 2022 6 Oct 2022		<p>Report of:</p> <p>Report Author: David A. Jones Tel: 01273 293430, Alison Mcmanamon Tel: 01273 290511</p>
94762	<p><b>Environmentally Sustainable procurement policy and weighting</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	6 Oct 2022 6 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Florence Herauld</p>
<p><b>LICENSING COMMITTEE - 13TH OCTOBER 3.00PM - HOVE TOWN HALL</b></p>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94904	<p><b>Schedule of Reviews and Appeals</b> <i>All Committee Decisions</i></p> <p><i>Wards affected:</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Jim Whitelegg Tel: 01273 292438</p>
94902	<p><b>Licensing Fees 2023/24</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Jim Whitelegg Tel: 01273 292438</p>
94562	<p><b>First aid clarification in Blue Book</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Mia Bryden Tel: 01273 29584</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94779	<p><b>Hackney Carriage Unmet Demand Report</b>  <i>All Committee Decisions</i>                      To report on the Hackney Carriage Unmet Demand Report</p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Alex Evans Tel: 0127329, Martin Seymour Tel: 01273 296659, Jim Whitelegg Tel: 01273 292438</p>
94781	<p><b>Hackney Carriage Fare Review</b>  <i>All Committee Decisions</i>                      To review Hackney Carriage Fares</p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Alex Evans Tel: 0127329, Martin Seymour Tel: 01273 296659, Jim Whitelegg Tel: 01273 292438</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94783	<p><b>Hackney Carriage &amp; Private Hire Driver Enforcement and Monitoring</b>  <i>All Committee Decisions</i>                      To Report On Hackney Carriage &amp; Private Hire Driver Enforcement and Monitoring</p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Alex Evans Tel: 0127329, Martin Seymour Tel: 01273 296659, Jim Whitelegg Tel: 01273 292438</p>
94785	<p><b>Blue Handbook for Hackney Carriage and Private Hire Drivers, Vehicles and Operators Amendments</b>  <i>All Committee Decisions</i>                      To ammend the Blue Handbook for Hackney Carriage and Private Hire Drivers, Vehicles and Operators</p> <p><i>Wards affected: All Wards</i></p>	13 Oct 2022		<p>Report of: Executive Director for Housing, Neighbourhoods &amp; Communities</p> <p>Report Author: Alex Evans Tel: 0127329, Martin Seymour Tel: 01273 296659, Jim Whitelegg Tel: 01273 292438</p>
<p><b>HEALTH OVERVIEW &amp; SCRUTINY COMMITTEE - 19TH OCTOBER 2022 4.00PM - HOVE TOWN HALL</b></p>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
95081	<p><b>Cancer Screening Programmes</b>  <i>All Committee Decisions</i>                      update on local performance of national cancer screening programmes (presentation by NHSE)</p> <p><i>Wards affected: All Wards</i></p>	19 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p>
95079	<p><b>Trans Healthcare: Specialised Services</b>  <i>All Committee Decisions</i>                      to provide an update on trans services commissioned at a regional or national basis by NHS England (specialist adult services and services for children and young people)</p> <p><i>Wards affected: All Wards</i></p>	19 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p>
95077	<p><b>Care Quality Commission Inspection Report: Accident &amp; Emergency at the Royal Sussex County Hospital</b>  <i>All Committee Decisions</i>                      CQC inspection of RSCH A&amp;E - University Hospitals Sussex must do's and Improvement Plan in response to CQC inspection</p> <p><i>Wards affected: All Wards</i></p>	19 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
95061	<p><b>Care Quality Commission Inspection Report on Maternity and Surgical Services at the Royal Sussex County Hospital: Update</b>  <i>All Committee Decisions</i>                      Update on UHS progress in implementing improvement plans in response to the Jan 22 CQC inspection of maternity and surgery services at RSCH</p> <p><i>Wards affected: All Wards</i></p>	19 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p>
95059	<p><b>3Ts Redevelopment of the Royal Sussex County Hospital</b>  <i>All Committee Decisions</i>                      update from University Hospitals Sussex on progress on the 3Ts development of RSCH to create a regional trauma, tertiary and teaching hub</p> <p><i>Wards affected: All Wards</i></p>	19 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p>
<b>FULL COUNCIL - 20TH OCTOBER 4.30PM</b>				
94818	<p><b>Allocation of seats to Committees</b>  <i>All Committee Decisions</i>                      A review of the allocation of seats on Committees following a change in membership of the Labour Group</p> <p><i>Wards affected: All Wards</i></p>	20 Oct 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Elizabeth Culbert Tel: 01273 291515</p>
<b>DECISIONS ANTICIPATED FOR NOVEMBER 2022</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 3RD NOVEMBER 4.00PM - HOVE TOWN HALL</b>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94522	<p><b>Volks Railway Accessible Carriage</b>  <i>All Committee Decisions</i>                      New Carriage</p> <p><i>Wards affected: All Wards</i></p>	3 Nov 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Amber Georgeson</p>
94527	<p><b>New Beach Chalets</b>  <i>All Committee Decisions</i>                      Build of new Beach Chalets</p> <p><i>Wards affected: All Wards</i></p>	3 Nov 2022		<p>Report of: Interim Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Amber Georgeson</p>
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 7TH NOVEMBER 4.00PM - HOVE TOWN HALL</b>				
94788	<p><b>School Admission Arrangements 2024-25</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	7 Nov 2022		<p>Report of: Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732, Gillian Churchill Tel: 01273 293515, Saul Johnston Tel: 1273 293653, Andrea Weller Tel: 01273 293526</p>

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94790	<p><b>School Admission Arrangements 2024-25</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	9 Jan 2023		<p>Report of: Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732, Gillian Churchill Tel: 01273 293515, Saul Johnston Tel: 1273 293653, Andrea Weller Tel: 01273 293526</p>
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 15TH NOVEMBER 4.00PM - HOVE TOWN HALL</b>				
94815	<p><b>Wilson Avenue 30mph Speed Limit - TRO Objections</b> <i>All Committee Decisions</i></p> <p>Report to consider objections to the TRO. If fewer than six objections received, the report will be withdrawn.</p> <p><i>Wards affected: East Brighton</i></p>	15 Nov 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Colin Harwood Tel: 01273 293856</p>
94479	<p><b>Parking Annual Report 2021-22</b> <i>All Committee Decisions</i></p> <p>To note and endorse the publication of the Parking Annual Report for 2021-22</p> <p><i>Wards affected: All Wards</i></p>	17 Jan 2023		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Paul Nicholls Tel: 01273 293287</p>



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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94436	<p><b>Flyposting and Stickers: outcome of public consultation</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	15 Nov 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851</p>
94438	<p><b>Managing household bins and boxes: outcome of public consultation</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	15 Nov 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851</p>
94442	<p><b>Alternative barbecue provision</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	15 Nov 2022		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851, Max Smith</p>
<b>HOUSING COMMITTEE - 16TH NOVEMBER 4.00PM - HOVE TOWN HALL</b>				
<b>HEALTH OVERVIEW &amp; SCRUTINY COMMITTEE - 23RD NOVEMBER 4.00PM - HOVE TOWN HALL</b>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>DECISIONS ANTICIPATED FOR DECEMBER 2022</b>				
<b>POLICY &amp; RESOURCES COMMITTEE - 1ST DECEMBER 4.00PM - HOVE TOWN HALL</b>				
94810	<p><b>Our People Strategy 2023-2027</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	1 Dec 2022		<p>Report of: Executive Director for Governance, People &amp; Resources</p> <p>Report Author: Alison Mcmanamon Tel: 01273 290511, Kenneth Simpson Tel: 01273 291355</p>
94394	<p><b>Targeted Budget Management (TBM) 2022/23: Month 7 (October)</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	1 Dec 2022		<p>Report of: Chief Finance Officer</p> <p>Report Author: Jeff Coates Tel: 01273 292364, Nigel Manvell Tel: 01273 293104</p>

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94497	<p><b>City Downland Estate Plan</b> <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	<p>1 Dec 2022</p> <p>1 Dec 2022</p>		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Lisa Johnson Tel: 01273 291228</p>
<b>FULL COUNCIL - 15TH DECEMBER - 4.30PM</b>				
<b>DECISIONS ANTICIPATED FOR JANUARY 2023</b>				
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 9TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>ADULT SOCIAL CARE &amp; PUBLIC HEALTH SUB-COMMITTEE - 10TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE -12TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 17TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>HOUSING COMMITTEE - 18TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>POLICY &amp; RESOURCES COMMITTEE - 19TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>AUDIT &amp; STANDARDS COMMITTEE - 24TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				

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Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94846	<p><b>Internal Audit and Counter Fraud Quarter 2 Progress Report 2022-23</b>  <i>All Committee Decisions</i></p> <p>The purpose of this report is to provide members with an update on all internal audit and counter fraud activity completed during quarter 2 (2022-23), including a summary of all key audit findings. The report also includes an update on the performance of the Internal Audit Service during this period.</p> <p><i>Wards affected: All Wards</i></p>	24 Jan 2023		<p>Report of: Chief Finance Officer</p> <p>Report Author: Carolyn Sheehan</p>
<b>HEALTH OVERVIEW &amp; SCRUTINY COMMITTEE - 25TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>DECISIONS ANTICIPATED FOR FEBRUARY 2023</b>				
<b>FULL COUNCIL - 2ND FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL</b>				
<b>BUDGET POLICY &amp; RESOURCES COMMITTEE - 9TH FEBRUARY 2023 - 4.00PM</b>				
94396	<p><b>Targeted Budget Management (TBM) 2022/23: Month 9 (December)</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	9 Feb 2023		<p>Report of: Chief Finance Officer</p> <p>Report Author: Jeff Coates Tel: 01273 292364, Nigel Manvell Tel: 01273 293104</p>
<b>LICENSING COMMITTEE - 22ND FEBRUARY 2023 - 3.00PM - HOVE TOWN HALL</b>				
<b>BUDGET COUNCIL - 23RD FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL</b>				

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
<b>RESERVE BUDGET COUNCIL - 28TH FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL</b>				
<b>DECISIONS ANTICIPATED FOR MARCH 2023</b>				
<b>CHILDREN, YOUNG PEOPLE &amp; SKILLS COMMITTEE - 6TH MARCH 2023 - 4.00PM - HOVE TOWN HALL</b>				
94792	<p><b>Capital Resources and Capital Investment Programme 2023/24</b>  <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p>	<p>6 Mar 2023</p> <p>16 Mar 2023</p>		<p>Report of: Executive Director for Families, Children &amp; Learning</p> <p>Executive Director for Families, Children &amp; Learning</p> <p>Report Author: Richard Barker Tel: 01273 290732, Gillian Churchill Tel: 01273 293515, Andrea Weller Tel: 01273 293526</p>
<b>HEALTH &amp; WELLBEING BOARD - 7TH MARCH 2023 - 2.00PM - HOVE TOWN HALL</b>				
<b>TOURISM, EQUALITIES, COMMUNITIES &amp; CULTURE COMMITTEE - 9TH MARCH 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>ENVIRONMENT, TRANSPORT &amp; SUSTAINABILITY COMMITTEE - 14TH MARCH 2023 - 4.00PM - HOVE TOWN HALL</b>				

Brighton & Hove City Council Meeting Work Plan

Ref	Report Details	Committee Date	Consultation	Lead Director Lead Officer
94626	<p><b>TRO Objections - Bikeshare hub network expansions</b>  <i>All Committee Decisions</i>                      Objections to Traffic regulation order amendments at various sites city-wide to expand the Bikeshare hub network prior to the deployment of a re-organised scheme later in 2023</p> <p><i>Wards affected: All Wards</i></p>	14 Mar 2023		<p>Report of: Executive Director, Economy, Environment &amp; Culture</p> <p>Report Author: Matthew Thompson Tel: 01273 293705</p>
<b>HOUSING COMMITTEE - 15TH MARCH 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>POLICY &amp; RESOURCES COMMITTEE - 16TH MARCH 2023 - 4.00PM - HOVE TOWN HALL</b>				
<b>FULL COUNCIL - 30TH MARCH 2023 - 4.30PM - BRIGHTON TOWN HALL</b>				